



**THE GAUHATI HIGH COURT**

(The High Court of Assam, Nagaland, Mizoram and Arunachal Pradesh)

**(KOHIMA BENCH)**

**DAILY CAUSELIST**

[ PUBLISHED UNDER THE AUTHORITY OF THE HON'BLE THE CHIEF JUSTICE ]

Web: <https://kohimahighcourt.gov.in>

**[ For Tuesday, 22nd September 2026 ]**

[ ALL MENTION FOR LISTING OF CASES AND FOR ANY URGENT MATTER MUST BE MADE AT 10:30 AM BEFORE RESPECTIVE BENCHES ]

[ HON'BLE COURTS WILL TAKE UP PART - II HEARING LIST ON ALL MOTION DAYS AFTER COMPLETION OF DAILY LIST, IF TIME PERMITS ]

**[ AT 02:00: PM ]**

**BEFORE:**

**HON'BLE MR. JUSTICE PARTHIVJYOTI SAIKIA**

**HON'BLE MR. JUSTICE BUDI HABUNG**

**COURT NO: 3**

**[THE MENTIONED CASES WILL BE TAKEN UP AT PRINCIPAL SEAT THROUGH RVC AT 02:00 PM]**

| Sr.No.        | Case Number                                                  | Main Parties                                                                                                         | Petitioner Advocate          | Respondent Advocate |
|---------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------|
| <b>ORDERS</b> |                                                              |                                                                                                                      |                              |                     |
| 1             | <a href="#">I.A.(Civil)/72/2025</a><br>in Review.Pet./5/2025 | SHRI P.P. SANI @ SANI P.P.<br><b>Versus</b><br>THE DEPUTY GENERAL MANAGER (B AND<br>O) STATE BANK OF INDIA AND 5 ORS | R A RONGMEI                  |                     |
|               | <b>WITH</b><br><a href="#">Review.Pet./5/2025</a>            | SHRI P.P. SANI @ SANI P.P.<br><b>Versus</b><br>THE DEPUTY GENERAL MANAGER (B AND<br>O) STATE BANK OF INDIA AND 5 ORS | R A RONGMEI<br>PAKINRICHAPBO |                     |

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LEAVE NOTE OF ADVOCATES FOR 22/09/2026

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|    |             |            |    |            |
|----|-------------|------------|----|------------|
| 1) | YANGER WATI | 21-09-2026 | To | 25-09-2026 |
|----|-------------|------------|----|------------|